



# Go ahead... Make your chili.

Yes, Chili Masters, we will be having a chili cook-off on Thursday, September 16 at the 3rd Thursday Street Festival.

Participation cost for the contest is \$85 - which includes membership into the International Chili Society. If you are currently a member of the International Chili Society, registration is \$35. Cooking will begin at 2:00 pm on Brundage St. in downtown Sheridan.

To register, fill out **BOTH** registration forms and return them to the Chamber office with your payment by September 14. If you have any questions, contact Andy Kennah at (307) 751-9260 or the Chamber of Commerce at (307) 672-2485.



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## OFFICIAL CONTESTANT RULES & REGULATIONS

The Rules and Regulations for cooks at the World's Championship, State, Regional and District Cookoffs are as follows:

1. **Traditional Red Chili** is defined by the International Chili Society as any kind of meat or combination of meats, cooked with red chili peppers, various spices and other ingredients, with the exception of BEANS and PASTA which are strictly forbidden.
2. **Chili Verde** is defined by the International Chili Society as any kind of meat or combination of meats, cooked with green chili peppers, various spices and other ingredients, with the exception of BEANS and PASTA which are strictly forbidden.
3. **Salsa:** there are no rules as to the ingredients or how to prepare your Salsa. It may be prepared at home and brought to the site that day, or it may be store bought and brought to the site, or it may be prepared at the Cookoff.
4. No ingredient may be pre-cooked in any way prior to the commencement of the official cookoff. The only exceptions are canned or bottled tomatoes, tomato sauce, peppers, pepper sauce, beverages, broth and grinding and/or mixing of spices. Meat may be treated, pre-cut or ground. **MEAT MAY NOT BE PRE-COOKED**, in any manner. All other ingredients must be chopped or prepared during the preparation period.
5. You must be an **ACTIVE ICS** member to compete in any ICS competition including Traditional Red Chili, Chili Verde, and Salsa. You must be at least 18 years old.
6. The cooking period will be a minimum of 3 hours and a maximum of 4 hours. The exact starting and ending of the cooking period is to be announced by each local sponsoring organization. Cooking during entire cooking period is at the sole discretion of the contestant.
7. A representative of the sponsoring organization shall conduct a contestant's meeting, at which time final instructions are to be given and questions answered, no later than 1 hour prior to the official starting time of the cookoff.
8. Contestants are responsible for supplying all of their own cooking utensils, etc. The sponsors of the cookoff will provide an area for each contestant.
9. Each contestant must cook a minimum of two quarts of competition chili prepared in one pot which will be submitted for judging.
10. Contestants will be permitted to participate in People's Choice Chili with the approval of the cookoff chairperson and in compliance with State and local agencies. It is at the discretion of each contestant if he or she wants to participate in People's Choice, unless the sponsoring organization requires People's Choice Chili in lieu of the entry fee (2 gal maximum) or in addition to the entry fee (1 gal maximum) but cooks should not be limited to a specific amount. Contestants may elect to pay a cash entry fee rather than provide People's Choice Chili. **PEOPLE'S CHOICE CHILI MUST HAVE BEANS OR PASTA.**
11. Each contestant will be assigned a contestant's number by the Chief Scorekeeper and be given an official 32 oz. ICS judging cup. Each contestant should verify that the number on the bottom of their cup is the same as their assigned contestant number. Each contestant is responsible to deliver their cup, which must be filled to the bottom of the cup's rim, to the judging area at the official time for judging.
12. Judges will be told they should vote for the chili they like best based on the following major considerations: good flavor, texture of the meat, consistency, blend of spices, aroma and color.



# OFFICIAL CONTESTANT APPLICATION FORM

Red Chili  Salsa  Chili Verde

Cookoff Name \_\_\_\_\_ Date \_\_\_\_\_

Contestant Name \_\_\_\_\_

ICS Membership Number \_\_\_\_\_  Life  Charter  Applied for Expiration date \_\_\_\_\_

Business Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone (\_\_\_\_) \_\_\_\_\_ Residence Phone (\_\_\_\_) \_\_\_\_\_

Fax (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Team Name \_\_\_\_\_  
(any use of commercial business names require prior approval of Cookoff Chairperson and/or ICS)

List in detail any planned activities \_\_\_\_\_

Will you be sponsored by anyone? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, fully disclose who and all details \_\_\_\_\_

The above information is correct to the best of my knowledge. I have read the International Chili Society official rules and regulations and I hereby agree to abide by such rules and regulations.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Accepted By \_\_\_\_\_ Date \_\_\_\_\_  
Cookoff Chairperson



# ONE YEAR CHARTER MEMBERSHIP AND ICS NEWSPEPPER SUBSCRIPTION

Dear Folks at Chili Headquarters: As a “**true lover of chili**” I want to become a “card carrying” member of the International Chili Society, and if accepted, agree to comply with the rules, regulations and by-laws. Enclosed is my check, money order or credit card information.

\_\_\_ U.S. Resident: \$50.00    \_\_\_ Canada/Mexico Resident: \$57.00 U.S.    \_\_\_ Other International Resident: \$70.00 U.S.  
(Non U.S. Bank – send Money Order)

Enclosed please find \$ \_\_\_\_\_    \_\_\_ Check    \_\_\_ Money Order    Membership # \_\_\_\_\_ for Renewal

Name \_\_\_\_\_ Bus Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_ Home Phone \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Fax Phone \_\_\_\_\_

Postal Code \_\_\_\_\_ Country \_\_\_\_\_ Email \_\_\_\_\_

Make checks payable and mail to: **International Chili Society** • 13938 Tiffany Pines Circle N, Jacksonville, FL 32225-2577  
Phone 877-777-4427 or 949-496-2651 • Fax 904-374-4704

CREDIT CARD INFORMATION: Name as it Appears on Card \_\_\_\_\_ Amount \$ \_\_\_\_\_

Street Address (If different from above) \_\_\_\_\_ MasterCard    Visa    American Express

City \_\_\_\_\_ State/Province \_\_\_\_\_ Postal Code \_\_\_\_\_ Country \_\_\_\_\_

CREDIT CARD NUMBER \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature (as it appears on card): \_\_\_\_\_ Date \_\_\_\_\_